## Complaint Form Checklist Before Filing:

It is the responsibility of the complainant to adhere to the Rules and Procedures set forth by the Winnebago County Board of Review with regard to Real Estate Assessment Complaints.

| <u>Did you discuss your assessment concerns with your Township Assessor?</u>                    |
|---|
| Did you read the Board of Review Rules and Procedures?  |
| Did you completely fill out all applicable sections of your complaint form?                     |
| Did you provide your mailing address on the complaint form?                                     |
| Did you sign your complaint form?   |
| Did you file the complaint by the deadline date? If you are mailing the                         |
| complaint, be sure the postmark is on or before the deadline date.                              |
| Did you provide the original and $\underline{1}$ copy of the Complaint form and $\underline{2}$ |
| copies of ALL written evidence? Did you retain a complete copy for your                         |
| files?  |
| Did you include all the information you want the Board of Review to                             |
| consider?   |
| Did you include your Requested assessed value in Section 2 on the                               |
| Complaint Form?   |
| Did you include your <u>email address</u> for correspondence purposes?                          |



## 2025 PROPERTY ASSESSMENT COMPLAINT FORM WINNEBAGO COUNTY BOARD OF REVIEW

404 Elm St. | Room 301 Rockford, IL 61101 bor@soa.wincoil.gov | (815) 319-4463

| For Office Use Only |
|---------------------|
| COM                 |
| Initials:           |

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- 1. The assessment complaint process is governed by the Board of Review's Rules and Procedures, which can be found at https://wincoil.gov/departments/supervisor-of-assessments/board-of-review. The taxpayer is responsible for reviewing these rules prior to filing a complaint.
- This form must be filed no more than 30 calendar days from the date of publication required under 35 ILCS 200/16-55.
- 3. The original complaint form must be submitted along with 1 additional copy and 2 copies of evidence.
- 4. All evidence must either accompany this complaint form or be submitted to this office no later than the following:
  - 15 calendar days after the complaint filing deadline for all Assessed Value Reduction requests of less than \$100,000. 30 calendar days after the complaint filing deadline for all Assessed Value Reduction requests of \$100,000 or greater.
- 5. Residential and Commercial/Industrial comparable-property grid sheets are included for use, as applicable. The Board will consider the best 3 Market Value comparisons and the best 5 Equity comparisons submitted.
- 6. Corporate taxpayers and owners must be represented by an attorney licensed to practice law in Illinois.

| <ul><li>7. If the taxpayer requires an appearance before the Board but fails to appear, the complaint may be dismissed.</li><li>8. Questions about this form or the Board's Rules and Procedures may be directed to the Board office at (815)319-4463.</li></ul>  |  |   |   |  |                            |
|---|--|---|---|--|----------------------------|
| Section 1: Property Identification  |  |   |   |  |                            |
| Owner of Record:  |  |   | Parcel No   | )  |                            |
| Property Address:   | Mailing A  | ddress:   |   |  |                            |
| Property City, State, ZIP:  | Mailing Ci   | ty, State, ZIP:   |   |  |                            |
| Telephone number:   | Email Add  | Email Address:  |   |  |                            |
| Note: All corporate owners/taxpay   | ers must be r  | epresented by   | an attorney licen   | sed to practice la   | w in Illinois.*            |
| If property owner is being represented by   | an attorney, all c   | orrespondence pe  | rtaining to this comp   | laint will be sent to th   | e attorney of record.      |
| Attorney Name:  |  | Address   | :   |  |                            |
| Firm Name:  |  | City, State   | e, ZIP:   |  |                            |
| Telephone:  |  | Email Add   | lress:  |  |                            |
| Section 2: Property Valuation  Chec  Overvaluation compared to M  Discrepancy in Physical Data Owner's estimate of Market Valu Purchase Date (if applicable):  Current (2025) Assessed Value  Requested Assessed Value  Please Note: Any reduction request to the evidence received after | e Assessed Value of vidence filing dead of \$100,000 othis complaint | Purchase Pri Farm Bldgs.  \$33,333 or greater white as noted in the in \$99,999 being r greater being that will be sub- | ce (if applicable):  Land  iill automatically be schestructions above will not requested? Yes requested? Yes omitted? Yes | Buildings  Buildings  eduled for a Hearing be of the considered by the  No | Total  fore the Board. Any |
| Section 3: Signature (by Person with Standing to File*) (Required)  Under penalty of perjury, by signing this form, I acknowledge that I am the taxpayer of record for the above captioned property or the duly authorized attorney for owner/taxpayer and that the statements made and the facts set forth in the foregoing complaint are true and correct to the best of my knowledge.  |  |   |   |  |                            |
| Taxpayer or Attorney* Signature   | <br>Prin   | t Name  |   | <br>Date   |                            |

## The Board of Review will consider the best 3 comparable sales and the best 5 equity comparable properties

| Parcel No Type of Comparables |                    |                     |                  |                  |                  |                  |                  |
|-------------------------------|--------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| R                             | esidential         | Subject<br>Property | Comparable<br>#1 | Comparable<br>#2 | Comparable<br>#3 | Comparable<br>#4 | Comparable<br>#5 |
| ADDRESS                       | Street #           |                     |                  |                  |                  |                  |                  |
| ADE                           | Street Name        |                     |                  |                  |                  |                  |                  |
| Parce                         | el Number (PIN)    |                     |                  |                  |                  |                  |                  |
| Distance from Subject         |                    |                     |                  |                  |                  |                  |                  |
| Neighborhood Code             |                    |                     |                  |                  |                  |                  |                  |
| Year Built                    |                    |                     |                  |                  |                  |                  |                  |
| Style/# of Stories            |                    |                     |                  |                  |                  |                  |                  |
| Exterior Construction         |                    |                     |                  |                  |                  |                  |                  |
| Land                          | Sq. Ft.            |                     |                  |                  |                  |                  |                  |
| Improvement Sq. Ft.           |                    |                     |                  |                  |                  |                  |                  |
| Finished Basement Area        |                    |                     |                  |                  |                  |                  |                  |
| Garage Sq. Ft.                |                    |                     |                  |                  |                  |                  |                  |
| Patio/Decks                   |                    |                     |                  |                  |                  |                  |                  |
| Baths Full/Half               |                    |                     |                  |                  |                  |                  |                  |
| Centr                         | al Air?            |                     |                  |                  |                  |                  |                  |
| # of Fireplaces               |                    |                     |                  |                  |                  |                  |                  |
| Other (Pool, sheds etc.)      |                    |                     |                  |                  |                  |                  |                  |
| Sale                          |                    |                     |                  |                  |                  |                  |                  |
| Sale Date                     |                    |                     |                  |                  |                  |                  |                  |
|                               | price per Sq. Ft.  |                     |                  |                  |                  |                  |                  |
| Land                          | Assessment         |                     |                  |                  |                  |                  |                  |
| Impro                         | ovement Assessment |                     |                  |                  |                  |                  |                  |
| Total                         | Assessment         |                     |                  |                  |                  |                  |                  |
| Impr.                         | Asmnt. per Sq. Ft. |                     |                  |                  |                  |                  |                  |
| Notes on Subject              |                    |                     |                  |                  |                  |                  |                  |
| Notes                         | s on Comp #1       |                     |                  |                  |                  |                  |                  |
| Notes on Comp #2              |                    |                     |                  |                  |                  |                  |                  |
| Notes on Comp #3              |                    |                     |                  |                  |                  |                  |                  |
| Notes on Comp #4              |                    |                     |                  |                  |                  |                  |                  |
| Notes on Comp #5              |                    |                     |                  |                  |                  |                  |                  |
| Sumr                          | mary of Comparison |                     |                  |                  |                  |                  |                  |
|                               |                    |                     |                  |                  |                  |                  |                  |

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## The Board of Review will consider the best 3 comparable sales and the best 5 equity comparable properties.

Parcel No. \_\_\_ - \_\_ - \_\_\_ -\_\_ \_ Type of Comparables **Market Value Equity** Subject Comparable Comparable Comparable Comparable Comparable Commercial/Industrial Property #1 #2 #3 #4 #5 ADDRESS Street # **Street Name Parcel Number (PIN) Distance from Subject** Year Built # of Buildings/Stories **Exterior Construction** Land Sq. Ft. Improvement Sq. Ft. Land to Building Ratio Below Grade Finished Sq. Office Sq. Ft. Warehouse Sq. Ft.. Manufacturing Sq. Ft. **Ceiling Height Loading Docks Percentage Occupied** Sale Price Sale Date Sale Price per Sq. Ft. **Land Assessment Improvement Assessment Total Assessment** Impr. Assmnt per Sq. Ft. **Notes on Subject** Notes on Comp #1 Notes on Comp #2 Notes on Comp #3 Notes on Comp #4 Notes on Comp #5 **Summary of Comparison** 

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